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Bib Data Sheet

CONFIRMATION NO. 8982

<b>SERIAL NUMBER</b> 10/775,053	<b>FILING OR 371(c) DATE</b> 02/09/2004 <b>RULE</b>	<b>CLASS</b> 398	<b>GROUP ART UNIT</b> 2613	<b>ATTORNEY DOCKET NO.</b> 2070/5	
<b>APPLICANTS</b> Jason B. Stark, Holmdel, NJ; <b>** CONTINUING DATA *****</b> Yes, DS This appln claims benefit of 60/445,745 02/07/2003 <b>** FOREIGN APPLICATIONS *****</b> None, DS <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/06/2004 <b>** SMALL ENTITY **</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after conditions met Allowance Verified and Acknowledged <u>David Singh</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 7	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 27774					
<b>TITLE</b> Filtered three-level transmitter					
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		